

Questions Unbelievers Ask

Does It Matter What You Believe As Long As You Are Sincere?

³¹To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. ³²Then you will know the truth, and the truth will set you free."

John 8:31-32

1. Across history there have always been people in power who thought they should be above the law and free from its control.
2. In 1600, a Scottish Presbyterian minister named, Samuel Rutherford wrote a book entitled Lex Rex. It advocated that the law is King.
3. John Witherspoon was a minister in colonial America with a degree from Edinburgh University in Scotland. He taught the principles of Lex Rex at Princeton to James Madison who later came to be called the Father of our Constitution.
4. Our Founders recognized that God alone had the right and authority to make laws that were absolute and binding upon every human being.
5. We, as society recognize the need for standards in nearly every area of life except morals.
6. Every society has to have its moral code. Moral relativism is more about discarding the Judeo-Christian ethic and substituting it with another of more suitable laws. Political Correctness is the new code.
7. This will lead to mass confusion.
8. In America today up is down and right is wrong.
9. Ideas and choices have consequences. It matters what you believe!
10. Reality always wins over wishful thinking that isn't true.
11. The major problem with moral relativism is it in essence makes God and Christ to be liars.
12. God is called faithful because whenever the human race has tested Him against the backdrop of his word, he will never be found deficient.
13. A culture that denies absolute truth, denies God.
14. Whatever our beliefs, behavior will always follow.
15. There are absolutes and not believing them does not change them but it does change the people who don't believe.
16. In breaking God's laws, we break ourselves.
17. While our culture throws away the laws of morality we still hold onto a Heaven. You can't have one without the other.